

## East Midlands Association of Motor Clubs Ltd

Delegates Meeting 7<sup>th</sup> October 2014, Venue – Conference Room, Twin Oaks Hotel, Palterton, Chesterfield, Derbyshire, S44 6UZ, map ref 120/SK 456 671 at 8:00 p.m.

### Agenda - Delegates Meeting

- 1 Apologies for absence
- 2 Minutes of the Last Meeting (8<sup>th</sup> July)/Matters Arising
- 3 Applications for membership
- 4 Chairman's Report – Phil Foster
- 5 Secretary's Report and Correspondence – David James
- 6 Treasurer's Report – Guy Robinson
- 7 **Championship Registrar's Reports**
  - 7.1 *Sheffield Rolling Road EMAMC Multi Venue Stage Rally Championship* – Steve Flanagan
  - 7.2 *Rainworth Skoda EMAMC Single Venue Rally Championship (Supported by Slicks Tyres)* – Steve Flanagan
  - 7.3 *A B Motorsport EMAMC Road Rally Championship* – Craig Burgess
- 8 **MSA Officer's Reports**
  - 8.1 Forestry Liaison Officer – Howard Wilcock
  - 8.2 RLO's Reports – Rob Bateman/Chris Faulkner/Nigel Evans/Glyn Byard
- 9 **Other EMAMC Officer's Reports**
  - 9.1 Awards Secretary – Dennis Turner
  - 9.2 Marshals Training Officer and Press Officer – (*both vacant*)
- 10 **Election of Championship Registrars**
- 11 Any other business

**Date/Time/Place of the Next Delegates Meeting – 13<sup>th</sup> January 2015 at The Twin Oaks, Palterton at 8:00 pm**

### **2014 Calendar of E.M.A.M.C. Meeting Dates (to be confirmed)**

11<sup>th</sup> Nov Executive

### **2015 Calendar of E.M.A.M.C. Meeting Dates (to be confirmed)**

13<sup>th</sup> Jan Delegates  
10<sup>th</sup> Mar Executive  
14<sup>th</sup> Apr AGM/Delegates  
12<sup>th</sup> May Executive  
14<sup>th</sup> Jul Delegates  
8<sup>th</sup> Sep Executive  
13<sup>th</sup> Oct Delegates  
10<sup>th</sup> Nov Executive

### **Directions to the venue for this meeting**

At the M1 Junction 29 roundabout, take the Palterton turn off (1st exit if travelling S on M1, 4th exit if travelling N on M1) for 100 metres, then take first left leading to Hotel entrance.  
Tel 08456 589959 or 01246 855455

### **EMAMC website links**

Club details form (please use to advise of changes to club officials):

[http://www.emamc.org.uk/downloads/Club\\_Details.doc](http://www.emamc.org.uk/downloads/Club_Details.doc)

2015 Dates submission form:

<http://www.emamc.org.uk/downloads/EMAMCDateapplicationform2015.doc>

Draft 2014 Calendar: [http://www.emamc.org.uk/dates/index\\_dates\\_2014.html](http://www.emamc.org.uk/dates/index_dates_2014.html)

**Forthcoming dates**

*Nominations for EMAMC Special Awards (Silver Jubilee Award, Bell Leisure Marshals Award, John Wheatley Memorial Trophy): to EMAMC Secretary by 30<sup>th</sup> November 2014.*

*Annual Dinner: 17 January 2015*

*Nominations for MSA Club of the Year: to EMAMC Secretary by the end of August 2015*

*Nominations for MSA Marshal of the Year: to EMAMC Secretary by the end of August 2015*

*Dates for events in 2016: to EMAMC Secretary by the end of August 2015*

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